INFORMATION ONLY: PERSONNEL REPORT OF THE SUPERINTENDENT November 14, 2022

RETIREMENT – Paraprofessional Staff:

Name Assignment: Effective Date

Donna LaPiana Special Education Assistant Teacher 11/10/2022

Wilbur Cross High School

General Funds 19049061-50128

RESIGNATIONS – Teachers:

<u>Name</u>	Assignment:	Effective Date
Alicia Harrington	Kindergarten Lincoln Bassett School General Funds 19041020-50115	11/16/2022
Anthoula Johnson	Special Education Brennan Rogers Magnet School General Funds 19049021-50115	11/9/2022
Marisa Misbach	Integrated Language Arts Mauro/Sheridan Magnet School General Funds 19041619-50115	11/10/2022
Nardia Mccurvin-Tvardzik	Special Education Wilbur Cross High School General Funds 19049061-50115	12/07/2022

TRANSFER - Teacher:

<u>Name</u>	<u>From</u>	<u>To</u>	Effective Date
Jennifer Brancati	Grade 3 Conte West Hills Magnet School General Funds 19041031-50115	Talented and Gifted Itinerant General Funds 19042098-50115	11/07/2022
Alicia Harrington	Kindergarten Lincoln Bassett School General Funds 19041020-50115	Grade 1 Lincoln Bassett School General Funds 19041020-50115	08/24/2022
Destiny Jennings	Grade 1 ESSER Worthington Hooker School ESSER Funds 25526363-38-50115	Grade 1 Worthington Hooker School General Funds 19041038-50115	09/27/2022
Adam O'leary	Physical Education Itinerant General Funds 19040316-50115	Physical Education Itinerant General Funds 19040361-50115	10/31/2022

TRANSFER – Paraprofessional Staff:

<u>Name</u>	<u>From</u>	<u>To</u>	Effective Date
Lisa Campbell – Hudson	Kindergarten Assistant Teacher Edgewood Magnet School General Funds 19041012-50128	Grade 1 Assistant Teacher Edgewood Magnet School Priority Schools 25795319-12-50128	10/24/2022

TRANSFER – Non-Instructional Staff:

<u>Name</u>	<u>From</u>	<u>To</u>	Effective Date
Cynthia Provite	Administrative Assistant Beecher Magnet School	Administrative Assistant Wexler Grant School	11/07/2022
	General Funds	General Funds	
	19041003-50124	19041032-50124	

CORRECTION/CHANGE ITEMS:

The following items are previous Board Actions approved. The action items below represent all the necessary changes and/or corrections.

CORRECTION CHANGE IN SALARY — Executive Management:

Name From To Effective Date

Heather O'Grady Senior Personnel Analyst Senior Personnel Analyst

Gateway Gateway **General Funds** \$73,000

19045100-50110 General Funds 19045100-50110

CORRECTION CHANGE IN FUNDING—Teacher:

Name From To Effective Date

Michael Criscuolo 27041003-50118 27041010-50118 10/31/2022

CHANGE IN START DATE —Teacher:

Name From To

Amanda Gonzalez 11/01/2022 11/07/2022

11/15/2022

FAMILY & MEDICAL LEAVE ACT: LEAVE OF ABSENCE REPORT

The following are listed for information only, having met the requirements for absence under the Family & Medical Leave Act. The dates listed are estimates only. They will remain on payroll so long as they have accrued sick days.

FMLA LEAVE OF ABSENCE – Teachers:

<u>Name</u>	<u>Assignment</u>	Effective Date
Donna Carlson	Math/Science Betsy Ross Arts Magnet School Inter-District Funds 27041155-50115	08/24/2022-11/23/2022
Lauren Closs	Grade 4 Wexler Grant School General Funds 19042032-50115	10/24/2022-01/30/2023
Allison Daly	Grade 3 Bishop Woods Executive Academy General Funds 19041043	09/01/2022-11/28/2022
Jennifer Langlois	School Social Worker Elm City Montessori School General Funds 19049301-50115	11/21/2022-02/23/2023
Joanne Pompano	Visually Handicapped Gateway General Funds 19049998-50115	11/14/2022-02/14/2023
Katarzyna Sajdlowska	Science Betsy Ross Arts Magnet School Inter-District Funds 27041455-50115	08/24/2022-11/23/2022
John Sullivan	English James Hillhouse High School General Funds 19041662-50115	08/29/2022-11/23/2022
Colette Urbano	Guidance Counselor Wexler Grant School General Funds 19042032-50115	08/24/2022-11/23/2022

FMLA LEAVE OF ABSENCE – Paraprofessional:

Name Assignment Effective Date

Dawn Lamberti Special Education Assistant Teacher 09/12/2022-11/21/2022

East Rock Magnet School

General Funds 19049046-50128

INTERMITTENT FMLA LEAVE OF ABSENCE – Teachers:

<u>Name</u>	Assignment	Effective Date
Michael Esposito	TESOL Itinerant General Funds 19041219-50115	08/29/2022-06/30/2023
Da'jhon Jett	Grade 6 Troup School General Funds 19041015-50115	08/24/2022-06/30/2023
Cheryl Luzzi	Grade 1 Barack Obama Magnet School General Funds 19041028-50115	08/24/2022-06/30/2023
Samantha Reynolds	Kindergarten Brennan Rogers Magnet School General Funds 19041021-50115	09/01/2022-06/30/2023
Nassira Zeroil	Foreign Language King Robinson Magnet School Inter-District Funds	10/06/2022-06/30/2022

<u>INTERMITTENT FMLA LEAVE OF ABSENCE – Paraprofessional:</u>

27041730-50115

<u>Name</u>	<u>Assignment</u>	Effective Date
Monique Coward	Pre-K Assistant Teacher Lincoln Bassett School Pre School Incentive 25045035-20-50128	08/29/2022-06/30/2023

MEDICAL LEAVE OF ABSENCE – Teachers:

<u>Name</u>	<u>Assignment</u>	Effective Date
Jocelyn Fuentes	Pre-K Dr. Reginald Mayo Early Learning Center Head Start PA 22 Basic 25325279-81-50115	08/24/2022-10/31/2022
Daniel Gnidovic	Integrated Language Arts Troup School General Funds 19041615-50115	08/25/2022-09/15/2022
Melissa Katz	Grade 4 Ross/Woodward Magnet School Inter-District Funds 27041010-50115	08/24/2022-09/21/2022
Mallorie Madden	Grade 2 King Robinson Magnet School Inter-District Funds 27041030-50115	08/24/2022-09/19/2022
Natalie Riley	School Social Worker Itinerate General Funds 19049398-50115	10/18/2022-01/03/2023

RETURN OF LEAVE OF ABSENCE – Administrator:

<u>Name</u>	Assignment	Effective Date
Eric Yuhas	Assistant Principal Sound School General Funds 19042867-50113	08/29/2022

RETURN OF LEAVE OF ABSENCE – Teachers:

<u>Name</u>	<u>Assignment</u>	Effective Date
Katelynn Altieri	School Social Worker Mauro Sheridan Magnet School ECS Alliance- Culture & Climate 25476108-19-50115	10/06/2022

Kelly Casey Guidance Counselor 10/18/2022

Truman School General Funds 19042029-50115

Janice Catala Speech and Hearing 10/21/2022

Gateway

General Funds 19049298-50115

Jane Limauro Pre-K 09/29/2022

Benjamin Jepson Magnet School

Inter-District Funds 27041018-50115

Claudia Post Grade 5 08/24/2022

Ross/Woodward Magnet School

Inter-District Funds 27041010-50115

RETURN OF LEAVE OF ABSENCE – Paraprofessional:

Name Assignment Effective Date

Andrea Taylor Grade 1 Assistant Teacher 08/29/2022

Barnard Magnet School

Title 1 Schools 25315256-02-50128

RETURN OF LEAVE OF ABSENCE – Non-Instructional:

Name Assignment Effective Date

Sergio Rodriguez Restorative Practice Coach 11/14/2022

Gateway

ESSER II Funds 25526363-00-50118

Dr. Iline Tracey, Ed.D. Superintendent of Schools



CONNECTICUT

Board of Education Meeting Minutes Motions Passed Document October 24, 2022 via Zoom

I. Called to Order	The meeting was called to order at 5:35 pm by President, Yesenia Rivera.
Board Members Present	Ms. Yesenia Rivera, President
	Mr. Matthew Wilcox, Vice President
	Dr. Edward Joyner, Secretary
	Mayor Justin Elicker
	Dr. OrLando Yarborough III
	Mr. Darnell Goldson
	Dr. Abie Benitez
	Ma'Shai Roman, Student Board Member
	Mr. Dave Cruz-Bustamante, Student Board Member
Others Present	Dr. Iline Tracey – Superintendent, NHPS
	Attorney Alexaides – Corporation Counsel, City of New Haven
	Attorney -
168-22 Agenda Amendment	On the Motion by President Rivera, seconded by Dr. Joyner to amend the agenda to include Executive Session pursuant to Conn. Gen. Stat. § 1-200(6)(B) and 1-201 (B) 4 &10 for Strategies and negotiations with respect to pending claims and disclosures which would result in the disclosure of Attorney Client Communication. Mayor Elicker, yes; Mr. Wilcox, yes; Dr. Benitez, yes; Dr. Yarborough, yes; Dr. Joyner, yes; Mr. Goldson, yes; Ms. Rivera yes; Mr. Cruz-Bustamante, yes. (Passed)
i. 169– 22	On the Motion by Ms. Rivera, seconded by Dr. Joyner to approve the minutes for October 11, 2022 seconded by Dr. Joyner.
Approval of Board Minutes – September 26, 2022	Mayor Elicker, yes; Dr. Yarborough, yes; Mr. Wilcox, yes; Dr. Benitez, yes; Dr. Joyner, yes; Mr. Goldson, yes; Ms. Rivera yes; Ms. Roman, yes; Mr. Cruz-Bustamante, yes. (passed)



CONNECTICUT

Board of Education Meeting Minutes

Motions Passed Document
October 24, 2022 via Zoom

On the Motion by Mr. Wilcox to approve the Action Items of the

i 170-22 Personnel Report Dr. Iline Tracey	On the Motion by Mr. Wilcox to approve the Action Items of the Superintendent's Personnel's Report, seconded by Dr. Benitez. Mayor Elicker, yes; Mr. Wilcox, yes; Dr. Yarborough, yes Dr. Benitez, yes; Dr. Joyner, yes; Mr. Cruz-Bustamante, yes; Mr. Goldson, yes; Ms. Rivera yes. (passed
171 - 22 iii. Discussion and Possible Action for HSC Domestic Out-of- State Trip Request – Dr. Edward Joyner	On the Motion by Dr. Joyner, seconded by Mr. Wilcox to approve the overnight Out-of-State Domestic Trip for High School in the Community, to an outdoor AMC Noble View Outdoor Center in Massachusetts for 10 students. Mayor Elicker, yes; Mr. Wilcox, yes; Dr. Yarborough, yes Dr. Benitez, yes; Dr. Joyner, yes; Mr. Cruz-Bustamante, yes; Mr. Goldson, yes; Ms. Rivera yes. (passed)
172 – 22 Rescinding Sign-on Bonuses and Rate of Pay for Before/After School Programs – Dr. Iline Tracey	On the Motion by Dr. Joyner, seconded by Mr. Wilcox to rescind the sign-on bonus and rate of pay increase for the before and after school program
173 - 22	On the Motion by Mr. Goldson to amend the previous motion to rescind the sign-on bonus proposal and keep the before and after pay rate increase for teachers and para-professionals. Motion was unseconded (failed)
174 - 22	On the Motion by Dr. Joyner to call the question on the matter on the floor. Motion was unseconded (failed)
	Dr. Yarborough, yes; Mayor Elicker, yes; Mr. Wilcox, yes; Dr. Benitez, yes; Dr. Joyner, yes; Mr. Cruz-Bustamante, yes; Mr. Goldson, no; Ms. Rivera yes; Ms. Roman, No (passed



CONNECTICUT

Board of Education Meeting Minutes Motions Passed Document October 24, 2022 via Zoom

175 – 22 vi. Finance and Operations Committee – Mr. Matthew Wilcox	On the Motion by Mr. Wilcox, seconded by Dr. Joyner to approve 2 abstracts and remaining 3 agreements as recommended by the F & O Committee. Dr. Yarborough, yes; Mayor Elicker, yes; Mr. Wilcox, yes; Dr. Benitez, yes; Dr. Joyner, yes; Mr. Cruz-Bustamante, yes; Mr. Goldson, yes Ms. Rivera yes. (passed
XV. Executive Session 176-22	 a) On the Motion by President Rivera, seconded by Dr. Joyner to enter into Executive Session pursuant to Conn. Gen. Stat. § 1-200(6)(B) and 1-201 (B) 9 &10 regarding records, reports and Statements for Strategies or negotiations with respect to the Collective Bargaining and Records of Communications Privilege by Attorney Client Privilege or relationship b) Executive Session pursuant to Conn. Gen. Stat. § 1-200(6)(B) and 1-201 (B) 4 &10 Strategy and negotiations with respect to pending claims and discussion which will result in disclosure of Attorney Client Privilege Communications
	Attorneys Alexaides, Nilan and Wesley was invited to the meeting along with Dr. Tracey. Dr. Yarborough, yes; Mayor Elicker, yes; Mr. Wilcox, yes; Dr. Benitez, yes; Dr. Joyner, yes; Mr. Cruz-Bustamante, yes; Mr. Goldson, yes; Ms. Rivera, yes. (passed)
177-22 Adjournment	No votes taken in executive session. On the Motion to by Mr. Wilson to adjourn, seconded by Dr. Joyner, the meeting was adjourned by roll call at 9 :29pm. Mr. Wilcox, yes; Mr. Goldson, yes; Mayor 9Elicker, yes; Dr Benitez, yes; Ms. Rivera, yes; Mayor Elicker, yes; Dr. Yarborough, yes. (passed)

"A video of this meeting is available the NHPS website, NHPS.net, Public Meeting

Respectfully Submitted Myrtis Mason Recording Secretary



NEW HAVEN BOARD OF EDUCATION MEETING

Monday, November 14, 2022

INFORMATION ONLY

1. Agreement with CT Yankee Council Boy Scouts of America, to provide team building, enrichment and STEM programs for students at Brennan-Rogers School, from November 15, 2022 to June 30, 2023, in an amount not to exceed \$15,000.00.

Funding Source: ARP ESSER III Carryover Program

Acct. # 2553-6399-56694-0021

2. Agreement with Capitol Region Education Council, (CREC), to provide staff training and an Equity Audit Review at Edgewood School, from November 1, 2022 to June 30, 2023, in an amount not to exceed \$18.100.00.

Funding Source: ARP ESSER III Carryover Program

Acct. #2553-6399-56694-0012

3. Agreement with RYSAP d/b/a Public Allies to provide a full time corps member at Edgewood School to work with student led groups on planning activities, from November 15, 2022 to June 30, 2023, in an amount not to exceed \$16,300.00.

Funding Source:

ARP ESSER III Carryover Program

Acct. #2553-6399-56694-0012

 Agreement with State Education Resource Center, (SERC), to conduct an assessment of need for multilingual leaners and teachers at Hillhouse High School, and conduct a professional development program, from November 15, 2022 to June 30, 2023, in an amount not to exceed \$9,800.00.

Funding Source:

Title III Program (Pending Receipt of Funds)

Acct. #2518-5713-56694-0412

5. Agreement with Monique Forsey to provide computer technical support and assistance to the Title I Non-Public Schools, from November 15, 2022 to June 30, 2023, in the amount not to exceed \$9,000.00.

Funding Source: Title I Non Pub

Title I Non Public Program (Pending Receipt of Funds)

Acct. # 2531-5259-56658-NP23

6. Agreement with Little Scientists, to provide STEM programming for students at Martinez, Daniels, Barnard and Celentano schools, from November 15, 2022 to June 30, 2023, in an amount not to exceed \$19,800.00.

Funding Source:

ESSER II Program

Acct. # 2552-6363-56697-0048 (\$4,950.00) Acct. # 2552-6363-56697-0002 (\$4,950.00)

Acet. # 2552-6363-56697-0002 (\$4,950.00)

Acct. # 2552-6363-56697-0013 (\$4,950.00)

7. Agreement with Hearst Media Services Connecticut, LLC, to create social media and digital marketing campaigns to create awareness about High School in the Community, from November 15, 2022 to April 4, 2023, in an amount not to exceed \$9,454.00.

Funding Source:

Magnet Program

Acct. #2517-6262-56694-0066

8. Agreement with TetherEd, to provide a virtual School Explorer and Simulator tool that allows families to explore school programs, from November 15, 2022 to June 30, 2023, in an amount not to exceed \$15,000.00. Funding Source: Magnet 17-22 Carryover Program Acct. #2517-6258-56694-0000



NEW HAVEN BOARD OF EDUCATION FINANCE & OPERATIONS COMMITTEE MEETING

Monday, November 7, 2022

MINUTES

Present: Mr. Matthew Wilcox, Dr. Orlando Yarborough

Staff: Dr. Whyte, Ms. Keisha Redd-Hannans, Mr. Thomas Lamb, Ms. Patricia DeMaio,

Ms. Viviana Conner, Mr. Marquelle Middleton, Ms. Michelle Bonora,

Ms. Michele Bonanno, Ms. Sue Peters, Ms. Cari Strand, Mr. Erik Patchkofsky, Dr. Glynis King-Harrell, Mr. Michael Gormany, Ms. Gemma Joseph-Lumpkin,

Ms. Pamela Augustine Jefferson, Ms. Lisa Flegler, Ms. Gilda Herrera,

Ms. Rebecca Hunt, Attorney Elias Alexiades

Recusals:

1. Mr. Wilcox recused himself from discussion and deliberation on Abstract #3 for Nutrition & Health Information Literacy.

2. Dr. Yarborough recused himself from discussion and deliberation on Agreement #22 with Friends Center for Children.

Summary of Motions:

- 1. **Motion to Recommend Approval of Action Item**: Mr. Wilcox moved Agreement #22 with Friends Center for Children to the full Board of Education with a recommendation to approve.
- 2. **Motion to Recommend Approval of Action Item**: Dr. Yarborough moved Abstract #3 for Nutrition & Health Information Literacy to the full Board of Education with a recommendation to approve.
- 3. **Motion to Recommend Approval of Remaining Action Items**: A motion by Mr. Wilcox, seconded by Dr. Yarborough to recommend approval of the remaining 4 Abstracts, 23 Agreements, 5 Contracts and 6 Purchase Orders, passed by Roll Call Vote:
 - Dr. Yarborough, Yes; Mr. Wilcox, Yes.
- 4. **Adjournment:** A motion by Mr. Wilcox, seconded by Dr. Yarborough to adjourn the meeting at 7:05 p.m., passed by Roll Call Vote: Dr. Yarborough, Yes; Mr. Wilcox, Yes.

I. INFORMATION ONLY & ACTION ITEMS:

A. INFORMATION ONLY:

1. Agreement with CT Yankee Council Boy Scouts of America, to provide team building, enrichment and STEM programs for students at Brennan-Rogers School, from November 15, 2022 to June 30, 2023, in an amount not to exceed \$15,000.00.

Funding Source: ARP ESSER III Carryover Program

Acct. # 2553-6399-56694-0021

2. Agreement with Capitol Region Education Council, (CREC), to provide staff training and an Equity Audit Review at Edgewood School, from November 1, 2022 to June 30, 2023, in an amount not to exceed \$18,100.00.

Funding Source: ARP ESSER III Carryover Program Acct. #2553-6399-56694-0012

 Agreement with RYSAP d/b/a Public Allies to provide a full time corps member at Edgewood School to work with student led groups on planning activities, from November 15, 2022 to June 30, 2023, in an amount not to exceed \$16,300.00.

Funding Source: ARP ESSER III Carryover Program Acct. #2553-6399-56694-0012

Discussion: Committee members questioned how the contractor was selected. Staff will follow up.

4. **WITHDRAWN:** Agreement with Comlingo USA, Inc. to provide qualified live online instruction for Spanish 4 class and AP Spanish Language classes a Cross High School, from November 15, 2022 to June 30, 2023, in an amount not to exceed \$9.240.00.

Funding Source: ARP ESSER III Carryover Program Acct. #2553-6399-56694-0110 Ms. DeMaio reported that staff asked to withdraw the Agreement for this meeting.

 Agreement with State Education Resource Center, (SERC), to conduct an assessment of need for multilingual leaners and teachers at Hillhouse High School, and conduct a professional development

program, from November 15, 2022 to June 30, 2023, in an amount not to exceed \$9,800.00.

Funding Source: Title III Program (Pending Receipt of Funds)

Acct. #2518-5713-56694-0412

6. Agreement with Monique Forsey to provide computer technical support and assistance to the Title I Non-Public Schools, from November 15, 2022 to June 30, 2023, in the amount not to exceed \$9,000.00.

Funding Source: Title I Non Public Program (Pending Receipt of Funds)

Acct. # 2531-5259-56658-NP23

Discussion: In response to questions about contractor selection, Ms. Conner reported that the Title I funding for non-public schools is a "pass through" for the district. Non-public staff are responsible for selecting contractors who meet the grant requirements.

7. Agreement with Little Scientists, to provide STEM programming for students at Martinez, Daniels, Barnard and Celentano schools, from November 15, 2022 to June 30, 2023, in an amount not to exceed \$19,800.00 was presented by Ms. Joseph-Lumpkin who answered questions about the program.

Funding Source: ESSER II Program

Acct. # 2552-6363-56697-0048 (\$4,950.00) Acct. # 2552-6363-56697-0002 (\$4,950.00) Acct. # 2552-6363-56697-0008 (\$4,950.00)

Acct. # 2552-6363-56697-0013

8. Agreement with Hearst Media Services Connecticut, LLC, to create social media and digital marketing campaigns to create awareness about High School in the Community, from November 15, 2022 to April 4, 2023, in an amount not to exceed \$9,454.00 was presented by Ms. Strand who presented data on effectiveness of the marketing campaign.

Funding Source: Magnet Program Acct. #2517-6262-56694-0066

9. Agreement with TetherEd, to provide a virtual School Explorer and Simulator tool that allows families to explore school programs, from November 15, 2022 to June 30, 2023, in an amount not to exceed \$15,000.00 was presented by Mr. Middleton who answered questions about the tool.

Funding Source: Magnet 17-22 Carryover Program Acct. #2517-6258-56694-0000

Discussion: Mr. Wilcox received feedback about issues with the tools ease of use and accessibility. Mr. Middleton will follow up.

B. ABSTRACTS:

1. ARPA-New Haven Board of Education Adult Education Facility grant in the amount of \$500,000.00 was presented by Ms. Bonora.

Funding Source: CT State Department of Education

2. Fresh Fruit & Vegetable Program grant for Bishop Woods, Clinton Avenue, Edgewood, John Martinez, Lincoln Bassett and St. Martin de Porres schools, in the amount of \$120,441.00 for October 1, 2022 to June 30, 2023 was presented by Mr. Gormany on behalf of Ms. Sharry. In response to a question about St. Martin de Porres School, Mr. Gormany explained that federal funds are designated for non-public schools and that the City receives reimbursement from those schools.

Funding Source: CT State Department of Education Office of Child Nutrition

3. Nutrition & Health Information Literacy in New Haven Public Schools grant in the amount of \$28,800.20 for September 1, 2022 to April 30, 2023 was presented by Mr. Patchkofsky.

Funding Source: National Network of Libraries of Medicine, Region 7 **Recusal:** Mr. Wilcox recused himself for deliberation and discussion on this item.

Correction: Ms. DeMaio noted correction to dates of service from April 30, 2022 to April 30, 2023.

4. Title I Consolidated Grant, in the amount of \$11,987,470.00 of which \$11,957,470.00 is designated for New Haven Public Schools and \$102,327.91 is designated for non-public schools, for October 1, 2022 to June 30, 2023 was presented by Ms. Conner.

Funding Source: CT State Department of Education

5. Title IIA Grant, in the amount of \$840,241.00 of which \$\$764,429.27 is designated for New Haven Public Schools and \$\$76,171.43 is designated for non-public schools, for October 1, 2022 to June 30, 2023 was presented by Ms. Connor.

Funding Source: CT State Department of Education

C. AGREEMENTS:

- 1. Grant Sub-Award Agreement with Connecticut State Department of Education to provide ARPA funding for architectural design and initial construction planning of new building site for Adult Education, in an amount not to exceed \$500,000.00 was presented by Ms. Bonora.
- 3. **WITHDRAWN:** Agreement with Little Scientists, to provide science programming for students at Brennan Rogers School, from November 15, 2022 to June 30, 2023, in an amount not to exceed \$39,600.00. Funding Source: ARP ESSER III Carryover Program

 Acct. #2553-6399-56694-0021

 Ms. DeMaio reported that staff has withdrawn the Agreement for this meeting.
- 4. Agreement with Lindsey Brooks, to provide speech-language remediation, evaluation and consultation, from

October 24, 2022 to June 30, 2023, in an amount not to exceed \$31,995.00 was presented by Dr. Glynis King-Harrell on behalf of Ms. Typhanie Jackson.

Funding Source: **IDEA Program** Acct. #2504-5034-56903-0000

5. Amendment #2 to Agreement #96398058 with Common Ground School Yards Program to expand the scope of service to include installation of a fence that provides additional outdoor learning space at FAME; to increase funding of \$17,000.00 by \$11,000.00 to \$28,000.00 and, to correct account location code from 0041 to 0048 was presented by Ms. Redd-Hannans on behalf of Ms. Rodriquez.

Funding source: ARP ESSER III Carryover Program Acct. #2553-6399-56694-0048 **Discussion:** In response to concerns expressed about the installation of a fence, Mr. Lamb reported that he will work with the school to ensure collaboration with Facilities and appropriateness of fence and installation.

6. Agreement with Coppola Photography to provide commercial videography and photographs for the 2023 Choice & Enrollment catalog, from November 15, 2022 to June 30, 2023, in an amount not to exceed \$24,150.00 was presented by Mr. Middleton.

Funding Source: Magnet 17-22 Carryover Program Acct. #2517-6258-56694-0000 Discussion: Committee members questioned the contractor selection process for this Agreement as well as Agreements #6, #7 and #9. Mr. Middleton was asked to provide quotes for these services prior to the Board of Education meeting on Monday, November 14, 2022.

7. Agreement with CV Media, Inc., to provide Cable, Outdoor Posters, Radio and Digital Campaigns to generate awareness of New Haven's 25 magnet schools and programs, from November 15, 2022 to June 30, 2023, in an amount not to exceed \$70,000.00 was presented by Mr. Middleton.

Magnet 17-22 Carryover Program Funding Source: Acct. #2517-6258-56694-0000 (See above discussion note regarding quotes)

- 8. Non-Financial Memorandum of Understanding with Yale University to collaborate with the Office of School Choice & Enrollment on data analysis around school choice, from October 12, 2022 to October 12, 2026 was presented by Mr. Middleton.
- 9. Agreement with Public Good, LLC, to develop, design and provide production assistance and delivery of all creative content for the 2023 NHPS Choice campaign, from November 15, 2022 to June 30, 2023, in an amount not to exceed \$25,000.00 was presented by Mr. Middleton.

Funding Source: Magnet 17-22 Carryover Program Acct. #2517-6258-56694-0000

(See above discussion note regarding quotes)

10. Agreement with Arts in CT Corps, to provide afterschool programming for up to 40 students from Brennan-Rogers School and 60 students from Wexler Grant School, from November 15, 2022 to June 30, 2023, in an amount not to exceed \$30,000.00 was presented by Ms. Joseph-Lumpkin.

Funding Source: ESSER II Program

> Acct. #2552-6363-56697-0021 (\$10,000.00)Acct. # 2552-6363-56697-0032 (\$20,000.00)

11. Agreement with Arts for Learning CT to provide programming for up to 30 students at John Daniels School from November 15, 2022 to June 30, 2023, in an amount not to exceed \$9,000.00 was presented by Ms. Joseph-Lumpkin.

Funding Source: ESSER II Program Acct. #2552-6363-56697-0013

12. Agreement with Boys and Girls Club of Greater New Haven, to provide an after school program for 250 students from Brennan Rogers and Beecher schools, and a Spring Break Camp, from November 15, 2022 to June 30, 2023, in an amount not to exceed \$271,050.00 was presented by Ms. Joseph Lumpkin.

Funding Source: ESSER II Program

Acct. #2552-6363-56697-0021 (\$108,800.00) Acct. #2552-6363-56697-0003 (\$ 68,000.00) Acct. #2552-6363-56697-0043 (\$ 68,000.00) Acct. #2552-6363-56697-0444 (\$ 26,250.00)

- Agreement with Clifford W. Beers Guidance Clinic, Inc., to provide programming for students from Wexler Grant, Fair Haven and Roberto Clemente Schools during Saturday Success Academy, from November 15, 2022 to June 30, 2023, in an amount not to exceed \$212,100.00 was presented by Ms. Joseph-Lumpkin. Funding Source: ARP ESSER III Carryover Program Acct. #2553-6399-56697-0444
- 14. Agreement with Eli Whitney Museum, to provide a STEM focused after school program for students from Celentano, Wexler Grant and Davis schools, from November 15, 2022 to June 30, 2022, in an amount not to exceed \$29,670.00 was presented by Ms. Joseph-Lumpkin.

Funding Source: ESSER II Program

Acct. #2552-6363-56697-048 (\$10,350.00) Acct. #2552-6363-56697-0032 (\$ 8,625.00) Acct. #2552-6363-56697-0009 (\$10,695.00)

15. Agreement with Kids Kraze to provide after school programming at Celentano and East Rock schools, from November 15, 2022 to June 30, 2023, in an amount not to exceed \$39,975.00 was presented by Ms. Joseph-Lumpkin.

Funding Source: ESSER II Program

Acct. # 2552-6363-56697-0048 (\$19,825.00) Acct. # 2552-6363-56697-0046 (\$20,150.00)

16. Agreement with Kiyama Movement, Inc., to provide a mentoring program for 25 male high school student at Wilbur Cross High School, from November 15, 2022 to June 30, 2023, in an amount not to exceed \$30,000.00 was presented by Ms. Joseph-Lumpkin.

Funding Source: ESSER II Program Acct. # 2552-6363-56697-0061

17. Agreement with Prince Hall, Oriental Lodge #6, F&AM, to provide weekend programming for up to 20 5th–9th grade male students, from November 15, 2022 to June 30, 2023, in an amount not to exceed \$20,000.00 was presented by Ms. Joseph-Lumpkin.

Funding Source: ESSER II Program Acct. # 2552-6363-56697-0444

18. Agreement with The Green Peacock Corporation, to after-school programming for students at Davis, Wexler-Grant and Celentano schools, from November 15, 2022 to June 30, 20223, in an amount not to exceed \$9,000.00 was presented by Ms. Joseph-Lumpkin.

Funding Source: ESSER II Program

Acct. #2552-6363-56697-0009 (\$3,900.00) Acct. #2552-6363-56697-0048 (\$3,900.00)

Acet. #2552-6363-56697-0032 (\$2,100.00)

19. Agreement with The Monk Center for Academic Enrichment and Performing Arts, to provide after school programming for student from Davis, Wexler Grant and Barnard schools, from November 15, 2022 to June 30, 2023, in an amount not to exceed \$30,000.00 was presented by Ms. Joseph-Lumpkin.

Funding Source: ESSER II Program

Acct. #2552-6363-56697-0009 (\$10,000.00) Acct. #2552-6363-56697-0002 (\$10,000.00) Acct. #2552-6363-56697-0032 (\$10,000.00)

Discussion: Dr. Yarborough asked Ms. Lumpkin to provide a report that lists available programs by schools. Mr. Wilcox noted that this data has been provided previously and that an update will provide additional information of needs for the Define the Gap project.

20. Agreement with CT Association of the Performing Arts to provide COOP theater management services, from July 1, 2022 to June 30, 2027, in an amount not to exceed \$812,269.00 was presented by Mr. Lamb who explained that in the past, Agreements with this contractor were completed annually. Board of Alders recommended a multi-year Agreement, outlining costs per year. The cost increases annually due to reflect staff salary increases.

Year 1 2022/2023 - \$147,000.00

Year 2 2023/2024 - \$154,350.00

Year 3 2024/2025 - \$162,068.00

Year 4 2025/2026 - \$170,171.00

Year 5 2026/2027 - \$178,680.00

Funding Source: 2022-2023 Operating Budget Acct. #19047000-56694

- 21. Agreement with Westville Seafood, LLC to conduct a concession at the Floyd Little Athletic Center for the sale of food, non-alcoholic beverages and sundries, from October 30, 2022 to June 30, 2023, revenue collected an amount of \$16,000.00 was presented by Mr. Patchkofsky, who explained that the Agreement is revenue producing for the District.
- 22. Agreement with Friends Center for Children to provide 25 full day/full year infant/toddler spaces, from July 1, 2022 to June 30, 2023, in an amount not to exceed \$367,622.90 was presented by Ms. Augustine-Jefferson. Funding Sources:

Infant Toddler Program Acct. # 2090-6430-56697-0442 (\$337,500.00)

Infant Toddler COLA Program Acct. #2090-6429-56697-0442 (\$ 30,122.90)

Recusal: Dr. Yarborough recused himself from discussion and deliberation on this item.

23. Agreement with Lulac Head Start, to provide 53 full day/full year infant-toddler spaces, and 22 wrap around infant-toddler spaces, from July 1, 2022 to June 30, 2023, in an amount not to exceed \$892,750.48 was presented by Ms. Augustine-Jefferson Funding Sources:

Infant Toddler Program Acct. #2090-6430-56697-0442 (\$819,450.00)
Infant Toddler COLA Program Acct. #2090-6429-56697-0442 (\$73,300.48)

24. Agreement with Montessori on Edgewood, to provide 20 full day/full year infant-toddler spaces, from July 1, 2022 to June 30, 2023, in an amount not to exceed \$294,152.23 was presented by Ms. Augustine-Jefferson. Funding Sources:

Infant Toddler Program
Infant Toddler COLA Program

Acct. #2090-6430-56697-0442 (\$270,000.00) Acct. #2090-6429-56697-0442 (\$24,152.23)

25. Agreement with Morning Glory Early Learning Center, to provide 16 full day/full year infant-toddler spaces, from July 1, 2022 to June 30, 2023, in an amount not to exceed \$235,321.79 was presented by Ms. Augustine-Jefferson.

Funding Sources:

Infant Toddler Program
Infant Toddler COLA Program

Acct. #2090-6430-56697-0442 (\$216,000.00) Acct. # 2090-6429-56697-0442 (\$19,321.79)

D. CONTRACTS:

1. Award of Contract #21815 to Anvil CT LLP for On Call Welding repairs and service from July 1, 2022 to June 30, 2023, in an amount not to exceed \$37,750.00 was presented by Ms. Hunt.

Funding Source:

2022-2023 Capital Projects

Acct. # 3C22-2261-58101

2. Award of Contract #50590 to Cheapscapes for On Call Snow Plowing services from July 1, 2022 to June 30, 2023, in an amount not to exceed \$56,207.00 was presented by Ms. Hunt.

Funding Source:

2022-2023 Operating Budget

Acct. #19047400-56662

3. Award of Contract #21814 to Magilla Construction for On Call Window Treatment Services from July 1, 2022 to June 30, 2023, in an amount not to exceed \$25,000.00 was presented by Ms. Hunt.

Funding Source: 2022-2023 Capital Projects Acct. #3C22-2261-58101

4. Award of Contract #21810 to Pro-Mech for replacement of existing boilers at Hillhouse from July 1, 2022 to June 30, 2023, in an amount not to exceed \$665,765.00 was presented by Ms. Hunt.

Funding Source:

ARP ESSER III Carryover Program

Acct. #2553-6399-56697-0000

 Award of Contract #21811 to Southport Contracting for replacement of existing boilers at Cross from July 1, 2022 to June 30, 2023, in an amount not to exceed \$719,000.00 was presented by Ms. Hunt. Funding Source: ARP ESSER III Carryover Program Acct. #2553-6399-56697-0000

E. PURCHASE ORDERS

1. Purchase Order to Frontline Technologies Group, LLC for applicant tracking licensing and support services from July 1, 2022 to June 30, 2023, in an amount not to exceed \$66,624.23 was presented by Ms. Flegler who answered questions about the system.

Funding Source:

2022-2023 Operating Budget

Acct. #190-45100-56694

2. Purchase Order to Frontline Technologies Group, LLC for recruitment software licensing and support services from July 1, 2022 to June 30, 2023, in an amount not to exceed \$86,723.59 was presented by Ms. Flegler.

Funding Source:

Alliance Program

Acct. #2547-6105-56697-0000

3. Purchase Order to Total Communications Inc. for Flex phone software or hardware from July 1, 2022 to June 30, 2023, in an amount not to exceed \$500,000.00 was presented by Ms. Herrera.

Funding Source:

ESSER II

Acct. #25526363-54409

4. Purchase Order to SHI International Corp. for Microsoft Licenses renewal from July 1, 2022 to June 30, 2023, in an amount not to exceed \$84,767.20 was presented by Ms. Herrera.

Funding Source: 2022-2023 Capital Projects Acct. #3C222263-58704

5. Purchase Order to Blackboard Inc. for licenses for website hosting, custom templates, communications, monitoring and reports from July 1, 2022 to June 30, 2023, in an amount not to exceed \$128,710.35 was presented by Ms. Herrera.

Funding Source:

2022-2023 Capital Projects

Acct. #3C222263-58704

6. Purchase Order to New England Yankee Construction, LLC to provide environmental remediation services from November 1, 2022 to June 30, 2023, in an amount not to exceed \$4,875.00 was presented by Mr. Lamb. Funding Source: 2022-2023 Capital Projects Acct. # 3C22-2261-58101 Discussion: Mr. Wilcox noted that the back- up documentation for the PO was not available on the website. Mr. Lamb indicated he would post the material.

II. DISCUSSION:

- **Food Service Budget:** Mr. Gormany reviewed the budget and noted total projected revenue of \$14.4 million as of September 30, 2022. He explained that if reimbursements hold, we will not require funding support from the General Fund. Mr. Gormany will forward the budget document to staff for inclusion in the Board of Education packets. No motion was made and no vote taken.
- **Defining the Gap Project:** Mr. Wilcox reported that staff is currently in the process of communicating with unions to refine the data. A report will be available at a future meeting. No motion was made and no vote taken.
- Transportation Contract Update: Mr. Lamb reported that the contract will go to RFP and he presented the guidelines and information that will be used to create the RFP. Mr. Wilcox recommended clarification of the term "emergency" and asked for clarification on location of the buses. A discussion ensued. Mr. Lamb anticipates presenting an Award of Contract at the February 6, 2023 Finance & Operations Committee Meeting. No motion was made and no vote taken.
- **Series 3000 Policies:** Mr. Wilcox asked staff to determine which policies require updating so that the drafts can be submitted to the Governance Committee. No motion was made and no vote taken.

Adjournment: A motion by Dr. Yarborough, seconded by Mr. Wilcox to adjourn the meeting at 7:05 p.m., passed by Roll Call Vote: Dr. Yarborough, Yes; Mr. Wilcox, Yes.

Respectfully submitted,

Patricia A. DeMaio

Monthly Meal Counts As of September 2022

<u>Breakfast</u>	_								37 . 61
	FY 2017	FY 2018	FY 2019	FY 2020	FY 2021	FY 2022	FY 2023	Net Change 23 V 22	Net Change Percentage
July	74,095	60,893	61,691	59,509	65,849	63,410	50,641	(12,769)	-20.14%
August	43,945	22,728	23,693	7,495	35,891	26,914	25,045	(1,869)	-6.94%
September	217,750	187,060	187,060	209,815	34,761	152,903	159,808	6,905	4.52%
Total	335,790	270,681	272,444	276,819	136,501	243,227	235,494	(7,733)	-5.67%
<u>Lunch</u>									
	FY 2017	FY 2018	FY 2019	FY 2020	FY 2021	FY 2022	FY 2023	Net Change 23 V 22	Net Change Percentage
	2017	2018	2019	2020	2021	2022	2023	23 V 22	_
July								•	Percentage
	2017 102,939	2018 82,977	2019 80,592	2020 78,968	2021 66,068	2022 78,068	2023 68,703	23 V 22 (9,365)	Percentage -12.00%
July August	2017 102,939 71,137	2018 82,977 39,082	2019 80,592 37,998	78,968 9,261	2021 66,068 36,288	2022 78,068 39,055	68,703 46,923	23 V 22 (9,365) 7,868	Percentage -12.00% 20.15%
July August September	2017 102,939 71,137 286,275 460,351	2018 82,977 39,082 261,045	2019 80,592 37,998 261,045	2020 78,968 9,261 295,545	2021 66,068 36,288 34,747	78,068 39,055 240,147	2023 68,703 46,923 264,717	23 V 22 (9,365) 7,868 24,570	Percentage -12.00% 20.15% 10.23%

Grand To	<u>tal</u>								
	FY	FY	FY	FY	FY	FY	FY	Net Change	Net Change
	2017	2018	2019	2020	2021	2022	2023	23 V 22	Percentage
July	177,034	143,870	142,283	138,477	131,917	141,478	119,344	(22,134)	-15.64%
August	115,082	61,810	61,691	16,756	72,179	65,969	71,968	5,999	9.09%
September	504,025	448,105	448,105	505,360	69,508	393,050	424,525	31,475	8.01%
Total	796,141	653,785	652,079	660,593	273,604	600,497	615,837	15,340	5.61%

Food and Nutrition Program Projection Report Revenues and Expenditures thru September 2022

	Budget	Year-to Date	Forecasted	FY 2023
ACCOUNT DESCRIPTION	Allocation	July-September	October-June	Total
National School Lunch Program				
State Cafeteria Breakfast	4,100,000	473,950	3,626,050	4,100,000
State Cafeteria Lunch	9,600,000	1,325,713	8,213,074	9,538,787
After School Snack Program	80,000	3,797	76,203	80,000
Supper Program	100,000	0	75,000	75,000
Fresh Fruit & Vegetable	50,000	0	50,000	50,000
Summer Food Service	600,000	566,332	0	566,332
Sub-To	tal 14,530,000	2,369,792	12,040,327	14,410,119
State Grants				
Healthy Food Initiative	250,000	0	250,000	250,000
State Matching Fund - Lunch	75,000	0	75,000	75,000
State Matching Funds -Breakfast	45,000	0	45,000	45,000
State Breakfast Startup Funds	100,000	0	100,000	100,000
Sub-To		0	470,000	470,000
Food Service Fees				
Cafeteria Fees	0	462	0	462
Charter School Reim	0	0	0	0
Other Misc. Revenue	0	0	0	0
Contracted Food Reimbursement	0	0	0	0
Sub-To	tal 0	462	0	462
Total Food Service Reven	ue 15,000,000	2,370,254	12,510,327	14,880,581

Food and Nutrition Program Projection Report Revenues and Expenditures thru September 2022

ACCOUNT DESCRIPTION		Budget Allocation	Year-to Date July-September	Forecasted October-June	FY 2023 Total
		Anocation	oury-september	October-5 une	Total
Wages And Overtime Management		800,000	145,402	436,957	582,360
Custodian		0	0	0	002,800
Clerical Salaries		300,000	57,277	194,357	251,634
Cafeteria Staff		4,000,000	574,248	3,558,441	4,132,689
Truck Drivers		300,000	66,493	218,010	284,503
Part Time Payroll		0	23,839	236,483	260,322
Longevity		50,000	0	50,000	50,000
Management Overtime		0	0	0	0
Clerical Overtime		50,000	15,097	47,919	63,016
Cafeteria Overtime		10,000	336	82	418
Truck Drivers Overtime		50,000	12,240	31,920	44,160
Custodial Overtime		25,000	6,436	30,685	37,122
Salary Reserve	G-1 M-4-1	50,000	001.000	50,000	50,000
	Sub-Total	5,635,000	901,368	4,854,854	5,756,222
<u>Employee Benefits</u>					
Other Benefits		0	0	0	0
Health Insurance		1,100,000	102,054	1,164,097	1,266,151
Retirement Contribution		20,000	1,936	8,737	10,672
Fica/Medicare Employer Contrib		300,000	43,324	258,067	301,391
Workers Compensation		250,000	36,981	259,164	296,145
	Sub-Total	1,670,000	184,295	1,690,064	1,874,359
Non-Personnel Cost					
Mileage		15,000	2,762	12,238	15,000
Professional Meetings		5,000	0	5,000	5,000
Equipment		20,000	0	150,000	150,000
Computer Equipment		25,000	0	25,000	25,000
General Office Supplies		25,000	6,540	18,460	25,000
Other Materials And Supplies		50,000	4,923	45,077	50,000
Uniforms		25,000	9,291	15,709	25,000
Food And Supplies		6,300,000	887,928	4,912,072	5,800,000
Repairs And Maintenance		350,000	91,066	258,934	350,000
Food Supplies		750,000	130,008	569,992	700,000
Registration Dues		20,000	0	20,000	20,000
Vehicle Repairs		50,000	1,303	48,697	50,000
Training And Other		0	0	0	0
Other Contractual Svs		50,000	1,400	23,600	25,000
Misc. Expense		10,000	461	9,539	10,000
Rolling Stock	Cb./D.4.1	7 605 000	1,135,682	0 0	7.050.000
	Sub-Total	7,695,000	1,150,062	6,114,319	7,250,000
Expenditures Transfers In/Out					
Capital Transfer In/Out		0	0	0	O
General Fund Transfer In/Out	<u> </u>	0	0	0	0
	Sub-Total	0	0	O	0
Total Food Service Expenses	·	15,000,000	2,221,344	12,659,237	14,880,581
					4
Program Sub-Total Prior To Transfers					(0
Transfers In / Out					
Grants, Sweeps, & Fin. Sou		0	0	0	0
General Fund Contributions (Reve	anua)	0	0	0	0
	enue)			<u> </u>	
iotai rood Service Expenses		<u> </u>	0		0
Program Operating Regult (Not)					(0
= = =					((
Total Food Service Expenses Program Operating Result (Net) Surplus / (Deficit)		0	0	0	



Memorandum

Date: 11/8/2022

To: Dr. Tracy, Superintendent New Haven Public Schools

Finance & Operations Committee

Board of Education

From: Thomas Lamb, Chief Operating Officer

RE: RFP Development for Transportation Services & Contract

The contract for transportation services is the largest single contract for services that New Haven Public Schools has with annual costs exceeding \$27 million. Transportation services is a complex network of interrelated systems and process that not only effect contract cost but also effect how the school district delivers transportation services to our nearly 20,000 students. The New Haven Public Schools transportation services has had challenges and successes over the past several years and it is now time for us to take what we have learned along with our commitment to a transportation program that operates in the most environmental responsible way and draft a Request for Proposal (RFP) that reflects this mission.

In order to ensure that we are drafting an RFP and developing a contract that completely reflects the needs of the district we are putting out an RFP for a professional services firm to draft and manage the RFP and contract development process for the New Haven School District Transportation services beginning in the 2023/2024 school year. I am working with the city of New Haven Purchasing department to have this RFP posted by 11/13/2022 in following with City of New Haven Purchasing Department process and policy.

The RFP for the Transportation services to be drafted will include a goal of contract award no later than March 1^{st} to ensure that perspective providers have time to acquire necessary equipment. The current planning is for the RFP for transportation services to be planned to close for evaluation and scoring on January 29^{th} , 2022 and for the recommendation for contract award for transportation services to be presented to Finance and Operations Committee for the scheduled meeting on February 21st, 2023 and for full Board of Education approval on February 27th, 2023 for services to begin July 1^{st} , 2023. Subsequent BOE approval this will be forwarded to full board of alderman for final approvals. These dates may flex as we move through the development of the RFP.

Items included for the scope of work for the firm drafting the Transportation RFP are:

- 1. Work with Transportation Director, Chief Operating Officer, Chief of Staff, Corporation Counsel and any other relevant New Haven Public Schools staff that may be required to develop a comprehensive transportation program RFP Scope:
 - a. Develop RFP with scope that allows the New Haven Public Schools to provide the most cost-effective transportation program including:
 - i. Regular education student transportation



P: (475) 220-1591 Thomas.Lamb@new-haven.k12.ct.us

- ii. Special education student transportation
- iii. Charter and Parochial School Transportation
- iv. Athletic Event Transportation
- v. Student Field Trips
- vi. Service to the City of New Haven as needed for emergency services
- b. Provide in the RFP an add alternate for clear path to obtain 100% electrified fleet of buses by the year 2030 with all associated charging infrastructure in place.
- c. Provide in the RFP a path for New Haven Public Schools to provide the most environmentally responsible operating fleet during transition to 100% electrified operations.
- d. Provided in the RFP a clear objective of Environmentally Conscious Operations and how this will be achieved, tracked, and documented.
- e. Provide in the RFP a clear objective of on-time performance and how this will be achieved and with what kinds of performance incentives/penalties and how this will be measured and documented.
- f. Provide in the RFP a clear plan for bus driver recruitment and retention with performance incentives/penalties.
- g. Provide in the RFP a clear plan for developing of a transportation customer support center to respond to and resolve transportation related issues as they arise.
- h. Provide in the RFP a clear plan for transition of services should this be needed.
- 2. Provide any other assistance to the New Haven Public Schools needs to facilitate the final selection of Transportation Provider.
- 3. Maintain strict confidentiality through the RFP and contract development process.

The full RFP is attached for your review.

Thank you

Request for Proposal Professional Services RFP Development for Transportation Services and Contract New Haven Public Schools

General Purpose

The current transportation services contract for the New Haven Public Schools will expire June 30th, 2023 and the New Haven Public Schools is seeking firms to provide for the development and management of a Request for Proposal and contract process for the New Haven School District Transportation services.

Respondents to this request for proposal should propose all services and associated costs to deliver a comprehensive school transportation services Request for Proposal and contract that meets the needs of New Haven Public Schools.

New Haven Public Schools Transportation Services

Located in Southern Connecticut, New Haven Public Schools is an urban school district serving approximately 20,000 students across 41 schools (31 elementary and middle schools and ten high schools) with more than 2,200 certified staff, and 850 non-certified staff. Nearly 2,000 students are transported from 23 towns to the New Haven Magnet School program.

The New Haven Public School transportation department's mission is to provide safe, reliable, and cost-effective school transportation service to all our students.

New Haven Public Schools operates nearly 330 buses daily that travels 19,240 miles each day across three tiers transporting both regular education and special education students.

The mission of New Haven Public Schools is to provide all students in New Haven Public Schools with personalized, authentic, and engaging learning experiences through creativity, exploration, innovation, critical thinking, problem-solving, and high-quality instruction, to foster a culture of continuous improvement through collaborative partnerships with staff, families, and the New Haven community, and to support students' growth and development by utilizing the Whole Child Framework.

NHPS endeavors to meet the needs of all students and to fully prepare them for the challenges of an uncertain future and an increasingly diverse global economy. NHPS team members strive to provide our students with opportunities to explore, innovate, critically think, and solve problems, and to be caring and responsible citizens. Work is done to prepare our students for a career by ensuring the character, discipline, and skills they need to succeed in their future academic endeavors and in the professional workforce. NHPS provides many different initiatives to ensure student success from early education initiatives, to the New Haven Promise scholarship program, to various in school workforce training and many different academic and interest focus areas.

Transportation Services Request for Proposal Content & Contract Development Estimated Timetable

- Contract for transportation services to be Issues to Finance and Operations Committee for the scheduled meeting on February 21st, 2023 and for full Board of Education approval on February 27th, 2023 for services to begin July 1st, 2023 and forwarded to board of alderman for final approvals.
- 2. RFP for Transportation services to close for evaluation and scoring January 29th, 2022.

- 3. Work with Transportation Director, Chief Operating Officer, Chief of Staff, Corporation Counsel and any other relevant New Haven Public Schools staff that may be required to develop a comprehensive transportation program RFP Scope:
 - a. Develop RFP with scope that allows the New Haven Public Schools to provide the most cost-effective transportation program including:
 - i. Regular education student transportation
 - ii. Special education student transportation
 - iii. Charter and Parochial School Transportation
 - iv. Athletic Event Transportation
 - v. Student Field Trips
 - vi. Service to the City of New Haven as needed for emergency services
 - b. Provide in the RFP an add alternate for clear path to obtain 100% electrified fleet of buses by the year 2030 with all associated charging infrastructure in place.
 - c. Provide in the RFP a path for New Haven Public Schools to provide the most environmentally responsible operating fleet during transition to 100% electrified operations.
 - d. Provided in the RFP a clear objective of Environmentally Conscious Operations and how this will be achieved, tracked, and documented.
 - e. Provide in the RFP a clear objective of on-time performance and how this will be achieved and with what kinds of performance incentives/penalties and how this will be measured and documented.
 - f. Provide in the RFP a clear plan for bus driver recruitment and retention with performance incentives/penalties.
 - g. Provide in the RFP a clear plan for developing of a transportation customer support center to respond to and resolve transportation related issues as they arise.
 - h. Provide in the RFP a clear plan for transition of services should this be needed.
- 4. Provide any other assistance to the New Haven Public Schools needs to facilitate the final selection of Transportation Provider.
- 5. Maintain strict confidentiality through the RFP and contract development process.

Firm should provide a cost proposal for their services. All costs which are required to carry out this assignment should be detailed and include in the proposal (rates, fees, travel etc.).

Fee Structure

The respondent's proposal shall include the following for cost:

- A firm fixed price proposal to perform the complete services requested in the Scope of Work.
- Submit the hourly billing rates of all personnel to be assigned to the project. This information will be used to negotiate modifications to work contained in the Scope of Work should they be required.
- Submit any other pricing/cost data necessary to carry out this project. Include justification for any data submitted.

NHPS Website

www.nhps.net



Marking Period 1 Attendance & Discipline Update
November 14, 2022

STRATEGIC PLAN: SY 2020-2024



Core Values

We believe...

- 1 Equitable opportunities create the foundation necessary for every child to succeed
- **3** High expectations and standards are necessary to prepare students for college and career
- 2 A culture of continuous improvement will ensure that all staff are learners and reflective practitioners
- **4** Collaboration and partnerships with families and the New Haven community will enhance learning and achievement



Mission

To provide all students in New Haven Public Schools with personalized, authentic, and engaging learning experiences through creativity, exploration, innovation, critical thinking, problem-solving, and high quality instruction. To foster a culture of continuous improvement through collaborative partnerships with staff, families, and the New Haven community. To support students' growth and development by utilizing the Whole Child Framework.

Our vision is to be a premier urban school district that ensures access to equitable opportunities and successful outcomes for all students as they prepare for college, career, and life.

Priority Areas for 2020-2024

1 Academic Learning

2 Culture & Climate

3 Youth & Family Engagement

Talented Educators

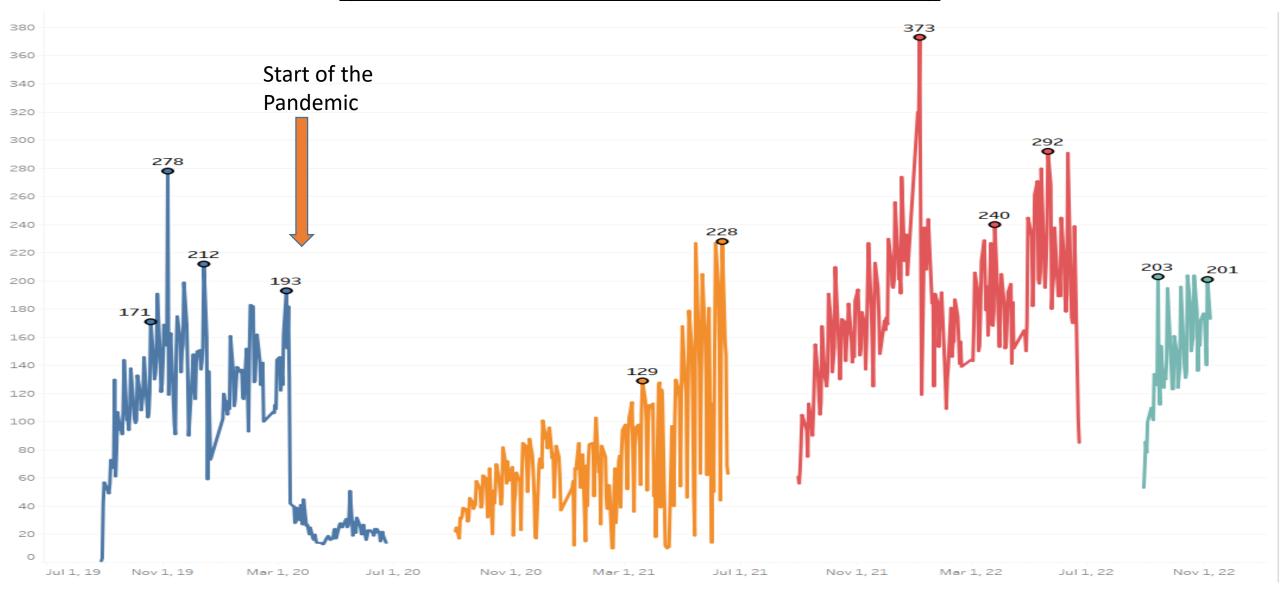
Operational Efficiencies

WWW.NHPS.NET

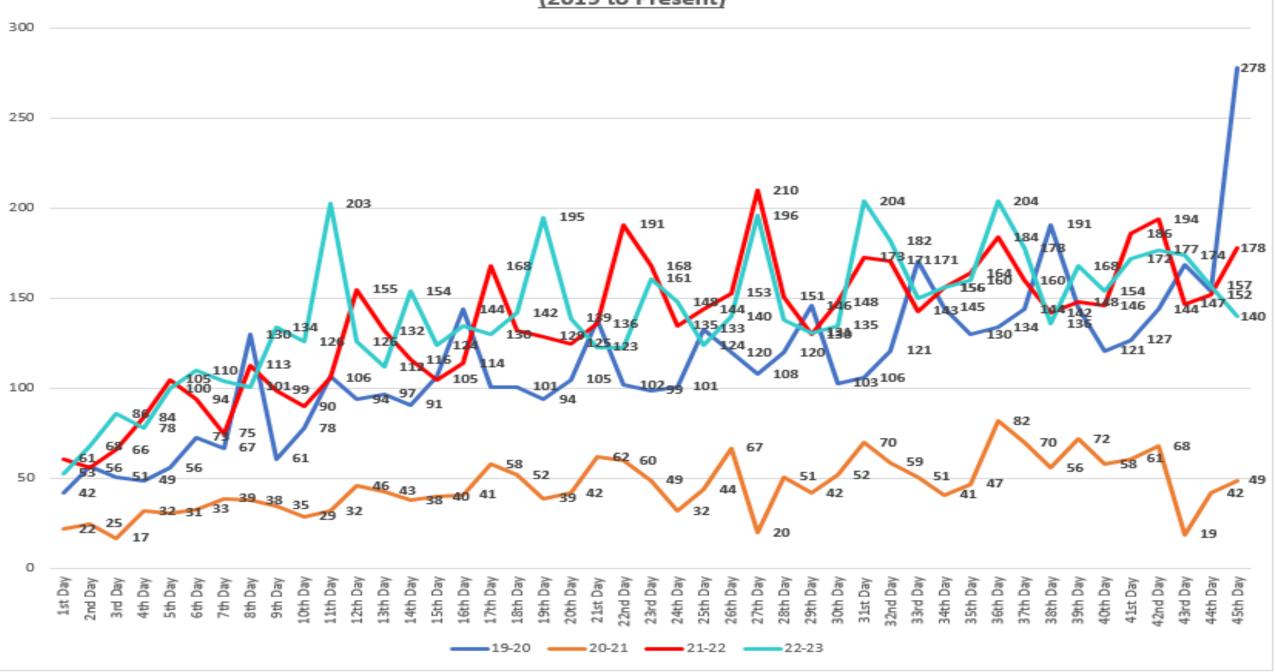


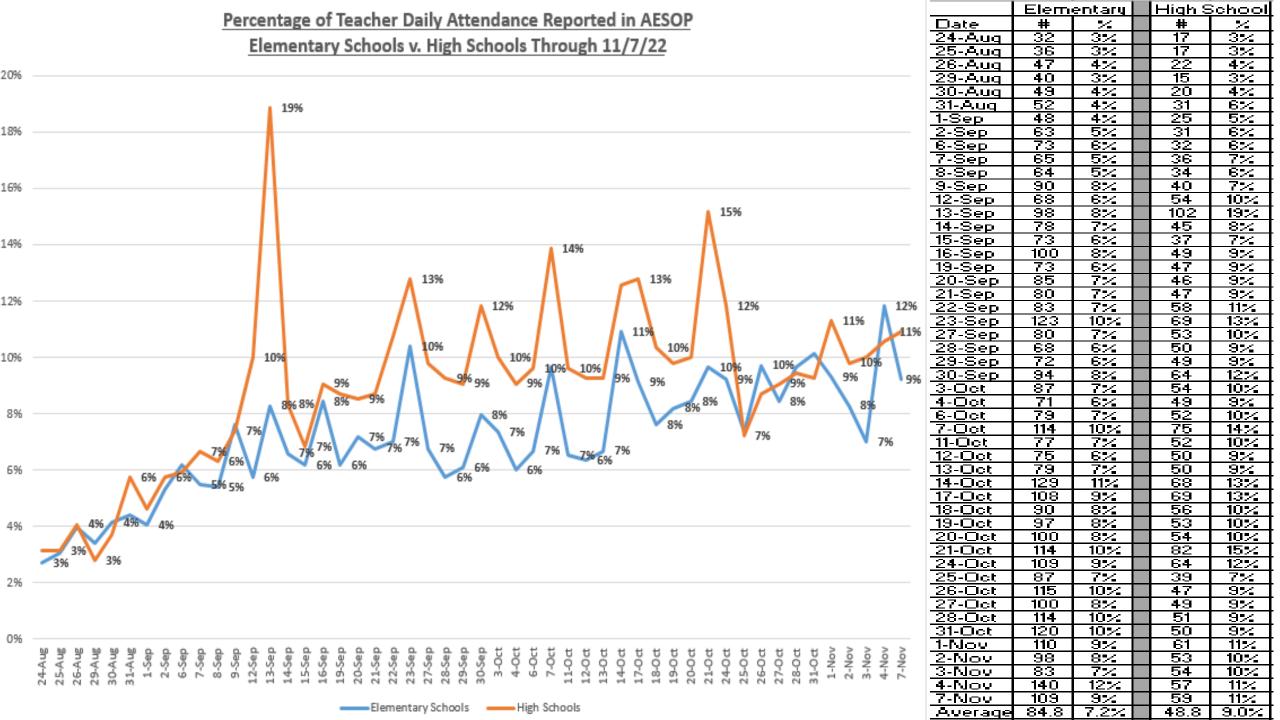
Teacher Attendance

Daily Number of Teacher Absences Reported in AESOP (8/28/2019 to 11/7/2022)











Student Attendance

District Quarterly Attendance Report – M1



21-22

44.9% Chronic More than Eighteen (18) days absent Chronic for Year

N = 1007

% = 5.6%

n

Eleven-Seventeen (11-17) days absent Moderately Chronic

N = 1714

% = 9.5%

Six-Ten (6-10) days absent Chronically Absent

N = 3944

% = 21.9%

Two - Five (2-5) days absent Alert

N = 6998

% = 38.9%

Zero-One (0-1) days absent On Track

N = 4335

% = 24.1%

22-23

42.2% Chronic

More than Eighteen (18) days absent Chronic for Year

N = 961

% = 5.4%

Eleven-Seventeen (11-17) days absent Moderately Chronic

N = 1440

% = 8.1%

Six-Ten (6-10) days absent Chronically Absent

N = 3629

% = 20.5%

Two - Five (2-5) days absent Alert

N = 6924

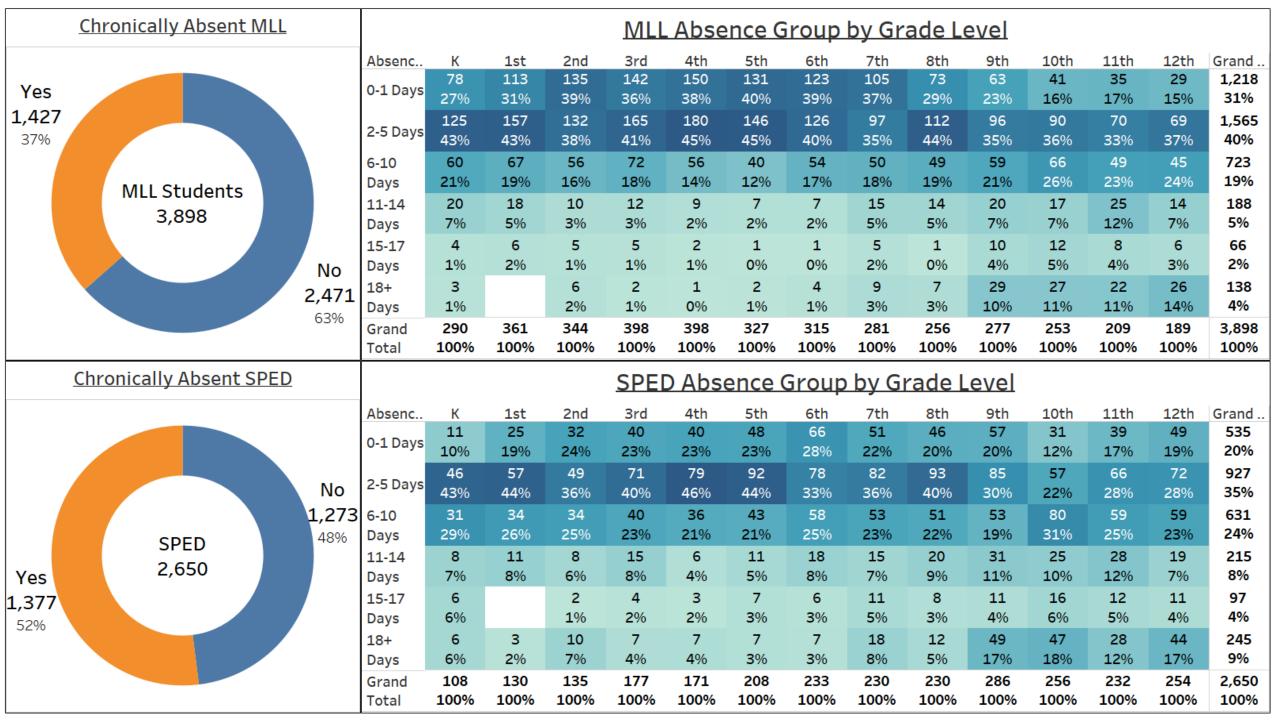
% = 39.2%

Zero-One (0-1) days absent On Track

N = 4725

% = 26.7%

	Chronically Absent Students by Grade Level													
Gr										Days I	Missed (G	roup)		
К	309	50)6		269	90 36	Gr	0-1	2-5 Da	6-10 D	11-14	15-17	18+ Da	Grand
1st	345		542		240	62	К	309 25%	506 41%	269 22%	90 7%	24 2%	36 3%	1,234 100%
2nd	371		478		218	56	1st	345 28%	542 44%	240 19%	62 5%	29 2%	14 1%	1,232 100%
3rd	423		567		245	48	2nd	371 32%	478 41%	218 19%	56 5%	15 1%	28 2%	1,166 100%
4th	430		576		249	48	3rd	423 32%	567 43%	245 18%	48 4%	17 1%	25 2%	1,325 100%
5th	416		582		231	55	4th	430 32%	576 43%	249 18%	48 4%	18 1%	30 2%	1,351 100%
6th	454		561		290	64	5th	416 31%	582 44%	231 17%	55 4%	14 1%	27 2%	1,325 100%
7th	467		519		283	74 56	6th	454 32%	561 40%	290 21%	64 5%	20 1%	23 2%	1,412 100%
8th	433		589		287	59 52	7th	467 33%	519 36%	283 20%	74 5%	29 2%	56 4%	1,428 100%
9th	446	567		318	125 51	225	8th	433 30%	589 41%	287 20%	59 4%	32 2%	52 4%	1,452 100%
10th	361	544		320	102 4	3 165	9th	446 26%	567 33%	318 18%	125 7%	51 3%	225 13%	1,732 100%
11th	312	478		281	98	41 104	10th	361 24%	544 35%	320 21%	102 7%	43 3%	165 11%	1,535 100%
12th	255	478	500/	267	99 3		11th	312 24%	478 36%	281 21%	98 7%	41 3%	104 8%	1,314 100%
0 -1		0% 30% 40% ■ 6-10 Days ■ 11-14		60% 70% Missed 18+ Days	80%	90% 100%	12th	255 20%	478 38%	267 21%	99 8%	33 3%	140 11%	1,272 100%

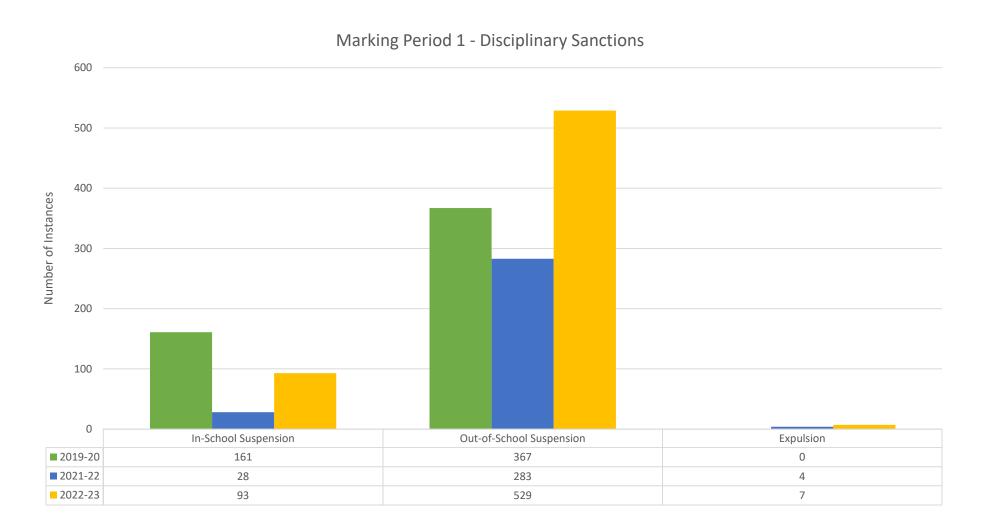




Disciplinary Sanctions

Discipline Sanctions - District





Incident Types - Suspensions



Incident Type	Number of Incidents
Fighting/Altercation/Physical Aggression	128
Physical Altercation	57
Battery/Assault	44
Disruptive Behavior	43
Serious Disorderly Conduct	39
Insubordination/disrespect	33
Drugs/Alcohol/Tobacco only	31
Threat/Intimidation/verbal harassment	23
Leaving School Grounds	18
Weapon	18
Skipping Class	12
Disorderly Conduct	11
Inciting a Fight/Riot	10
Inappropriate Behavior	9
Verbal Altercation	6
Breach of Peace	6
Threats of Bodily Harm	6
Theft/Stealing	4
Accessory to Fight	4

Incident Types - Expulsions



Incident Type	Number of Incidents
Physical Altercation	2
Battery/Assault	2
Fighting/Altercation/Physical Aggression	2
Weapon	1